

STATE OF CALIFORNIA)  
COUNTY OF ALAMEDA ) S.S.

THE UNDERSIGNED, LINCOLN LUMBER CO., A CORPORATION, HEREBY CERTIFIES THAT IT IS THE OWNER OF ALL LANDS DELINEATED AND EMBRACED WITHIN THE BLUE LINES UPON THE HEREIN EMBODIED MAP ENTITLED, "TRACT 2488 LIVERMORE, ALAMEDA COUNTY, CALIFORNIA" CONSISTING OF TWO (2) SHEETS NUMBERED SHEET NO. 1, AND SHEET NO. 2, RESPECTIVELY, THIS CERTIFICATE BEING UPON SHEET NO. 1 THEREOF; THAT IT HAS CAUSED SAID MAP TO BE PREPARED FOR RECORD AND DOES CONSENT TO THE MAKING AND FILING THEREOF; THAT SAID MAP PARTICULARLY SETS FORTH AND DESCRIBES ALL OF THE LOTS INTENDED FOR SALE BY NUMBER AND THEIR PRECISE LENGTH AND WIDTH; THAT SAID MAP PARTICULARLY SETS FORTH AND DESCRIBES THE PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES BY THEIR BOUNDARIES, COURSES AND EXTENT; THAT SAID PARCELS OF LAND SO RESERVED FOR PUBLIC PURPOSES AND DESIGNATED AS CALIFORNIA WAY IS INTENDED FOR THE USES AND PURPOSES OF PUBLIC HIGHWAYS.

AND THE UNDERSIGNED, LINCOLN LUMBER CO., A CORPORATION, DOES HEREBY DEDICATE ALL OF THE PARCELS OF LAND LYING WITHIN THE BOUNDARIES OF CALIFORNIA WAY AS SHOWN AND EMBRACED WITHIN THE BLUE LINES UPON SAID MAP TO THE PUBLIC FOR THE USES AND PURPOSES OF PUBLIC HIGHWAYS.

AND THE UNDERSIGNED LINCOLN LUMBER CO., A CORPORATION, DOES HEREBY GRANT TO THE CITY OF LIVERMORE, A MUNICIPAL CORPORATION, THAT CERTAIN PARCEL OF LAND DESIGNATED AS LOT "A" AND DELINEATED AND EMBRACED WITHIN THE BLUE LINES ON THE HEREIN EMBODIED MAP. SAID PARCEL IS TO BECOME A PUBLIC STREET UPON ACCEPTANCE BY THE CITY OF LIVERMORE OF THE EXTENSION ACROSS SAID PARCEL OF THE ROADWAY TO WHICH IT ABUTS.

AND THE UNDERSIGNED LINCOLN LUMBER CO., A CORPORATION, DOES HEREBY DEDICATE TO THE PUBLIC FOREVER THE RIGHT TO CONSTRUCT AND MAINTAIN STORM DRAIN FACILITIES AND ALL APPURTENANCES THERETO UNDER, ON AND OVER THOSE STRIPS OF LAND SHOWN ON SAID MAP, DESIGNATED "STORM DRAIN EASEMENT" THEREON AND ALL AS EMBRACED WITHIN THE BLUE LINES UPON SAID MAP, AND THE RIGHT TO ENTER UPON SAID STRIPS OF LAND FOR THE PURPOSE OF CONSTRUCTING AND MAINTAINING STORM DRAIN FACILITIES AND THEIR APPURTENANCES.

AND THE UNDERSIGNED LINCOLN LUMBER CO., A CORPORATION, DOES HEREBY DEDICATE TO THE PUBLIC FOREVER THE RIGHT TO CONSTRUCT AND MAINTAIN PUBLIC UTILITIES AND ALL APPURTENANCES THERETO UNDER, ON AND OVER THOSE STRIPS OF LAND SHOWN UPON SAID MAP, DESIGNATED "A.E." (ANCHOR EASEMENT) THEREON ALL AS EMBRACED WITHIN THE BLUE LINES UPON SAID MAP, AND THE RIGHT TO ENTER UPON SAID STRIPS OF LAND FOR THE PURPOSE OF CONSTRUCTING AND MAINTAINING PUBLIC UTILITIES AND THEIR APPURTENANCES.

IN WITNESS WHEREOF, THE UNDERSIGNED LINCOLN LUMBER CO., A CORPORATION, HAS CAUSED ITS CORPORATE NAME TO BE HEREUNTO SUBSCRIBED BY ITS AND THEREUNTO DULY AUTHORIZED AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS 10th DAY OF JUNE, 1965.

BY Arthur W. Peterson LINCOLN LUMBER CO.  
BY W. H. Lincoln Pres

STATE OF CALIFORNIA) S.S.  
COUNTY OF ALAMEDA )

ON THIS 10th DAY OF June, 1965, BEFORE ME VIRGINIA WYNNE, A NOTARY PUBLIC IN AND FOR THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, RESIDING THEREIN, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED L. H. LINCOLN AND ARTHUR W. PETERSON, KNOWN TO ME TO BE THE Vice President & Secretary, RESPECTIVELY OF THE CORPORATION DESCRIBED IN AND THAT EXECUTED THE WITHIN INSTRUMENT, AND ALSO KNOWN TO ME TO BE THE PERSONS WHO EXECUTED IT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND THEY ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL, AT MY OFFICE IN THE COUNTY OF ALAMEDA, THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

Virginia Wynne  
NOTARY PUBLIC IN AND FOR THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA

MY COMMISSION EXPIRES: My Commission Expires 4, 1968

TRACT 2488 IS A SUBDIVISION INTO LOTS AND BLOCKS OF THOSE PARCELS OF LAND CONVEYED TO LINCOLN LUMBER CO., A CORPORATION BY DEED RECORDED APRIL 2, 1958, UNDER RECORDER'S SERIES NO. AP-38827, ALAMEDA COUNTY RECORDS. I, THE UNDERSIGNED, WILLIAM H. MONSEN, DO HEREBY CERTIFY THAT I AM THE REGISTERED CIVIL ENGINEER RESPONSIBLE FOR THE SURVEYS FROM WHICH THE HEREIN EMBODIED FINAL MAP ENTITLED "TRACT 2488 LIVERMORE, ALAMEDA COUNTY, CALIFORNIA", ETC., CONSISTING OF TWO (2) SHEETS NUMBERED SHEET NO. 1, AND SHEET NO. 2, RESPECTIVELY, THIS CERTIFICATE BEING UPON SHEET NO. 1. THEREOF, HAS BEEN PREPARED AND THAT I AM RESPONSIBLE FOR SAID FINAL MAP; THAT THE DATE OF SAID SURVEY WAS SEPTEMBER 1961, AND WAS MADE UNDER MY DIRECTION; THAT THE MONUMENTS WILL BE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED ON THIS MAP AND THAT SAID MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

REGISTERED CIVIL ENGINEER (SEAL)

STATE OF CALIFORNIA) S.S.  
COUNTY OF ALAMEDA )

I, DOROTHY HOCK, CITY CLERK OF THE CITY OF LIVERMORE, COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THE HEREIN EMBODIED MAP ENTITLED, "TRACT 2488 LIVERMORE, ALAMEDA COUNTY, CALIFORNIA" WAS PRESENTED TO THE COUNCIL OF SAID CITY OF LIVERMORE AT A MEETING THEREOF HELD ON THE 21st DAY OF JUNE, 1965, AND THAT SAID COUNCIL DID, AT A REGULAR MEETING THEREOF, HELD ON THE 21st DAY OF JUNE, 1965, BY RESOLUTION NO. 72-65 APPROVE SAID MAP AND ACCEPT ON BEHALF OF THE PUBLIC ALL THOSE PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION AS SHOWN ON SAID MAP.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 22nd DAY OF JUNE, 1965.

Dorothy J. Hock  
CITY CLERK AND CLERK OF THE COUNCIL OF THE CITY OF LIVERMORE, COUNTY OF ALAMEDA, STATE OF CALIFORNIA

700 AX 89990  
FILED AT THE REQUEST OF TITLE INSURANCE AND TRUST COMPANY AT 30 MINUTES PAST 9 AM. ON THE 30 DAY OF JUNE, 1965, IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 30 DAY OF JUNE, 1965.

JACK G. BLUE  
COUNTY RECORDER IN AND FOR THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA  
BY M. H. Hest  
DEPUTY COUNTY RECORDER

I, DANIEL J. LEE, CITY ENGINEER OF THE CITY OF LIVERMORE, COUNTY OF ALAMEDA, STATE OF CALIFORNIA, HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP ENTITLED, "TRACT 2488 LIVERMORE, ALAMEDA COUNTY, CALIFORNIA" AND THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY AS IT APPEARED ON THE TENTATIVE MAP, THAT ALL PROVISIONS OF STATE LAWS AND LOCAL ORDINANCES GOVERNING THE FILING OF SUBDIVISION MAPS HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

Daniel J. Lee  
CITY ENGINEER OF THE CITY OF LIVERMORE, COUNTY OF ALAMEDA, STATE OF CALIFORNIA

STATE OF CALIFORNIA) S.S.  
COUNTY OF ALAMEDA )

TITLE INSURANCE AND TRUST COMPANY, A CORPORATION, AS TRUSTEE UNDER THOSE CERTAIN DEEDS OF TRUST DATED APRIL 15, 1960 AND RECORDED MAY 4, 1960 IN REEL 79 AT IMAGE 244 (AR 51853) AND DATED SEPTEMBER 27, 1960 AND RECORDED SEPTEMBER 28, 1960 IN REEL 176 AT IMAGE 150 (AR 114596) ALAMEDA COUNTY RECORDS, RESPECTIVELY, CONSENTS TO THE MAKING AND FILING OF THE ABOVE AND FOREGOING MAP AND JOINS IN ALL OFFERS OF DEDICATION AS SET FORTH AND SHOWN THEREON.

IN WITNESS WHEREOF, THE UNDERSIGNED, TITLE INSURANCE AND TRUST COMPANY, AS TRUSTEE, HAS CAUSED ITS CORPORATE NAME AND SEAL TO BE AFFIXED HERE TO AND THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICER THIS 23rd DAY OF JUNE, 1965.

TITLE INSURANCE AND TRUST COMPANY  
OK Albert W. Evans VICE PRESIDENT  
J. L. Goren ASSISTANT SECRETARY

STATE OF CALIFORNIA) S.S.  
COUNTY OF ALAMEDA )

ON THIS 23rd DAY OF JUNE, 1965, BEFORE ME, ANTHONY HOFFMAN, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, RESIDING HEREIN, DULY COMMISSIONED AND SWORN, DID PERSONALLY APPEAR Albert W. Evans & J. L. Goren KNOWN TO ME TO BE THE Vice President & Assistant Secretary OF TITLE INSURANCE AND TRUST COMPANY, A CORPORATION AND THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED IT ON BEHALF OF THE CORPORATION NAMED HEREIN AND THEY ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME. WITNESS MY HAND AND OFFICIAL SEAL.

Anthony Hoffman  
NOTARY PUBLIC IN AND FOR THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA

MY COMMISSION EXPIRES: OCT. 4, 1966 (SEAL)

STATE OF CALIFORNIA) S.S.  
COUNTY OF ALAMEDA )

I, JACK G. BLUE, COUNTY CLERK AND EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT LINCOLN LUMBER CO., A CORPORATION, OWNER OF ALL THE LAND SHOWN WITHIN THE BLUE BORDERS ON THE HEREIN EMBODIED MAP HAS FILED WITH SAID BOARD OF SUPERVISORS A SURETY BOND IN THE AMOUNT OF \$ 5000.00 CONDITIONED UPON THE PAYMENT OF ALL TAXES WHICH ARE A LIEN AGAINST SAID LAND OR ANY PART THEREOF BUT NOT YET PAYABLE.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 24th DAY OF June, 1965.

JACK G. BLUE  
COUNTY CLERK AND EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA  
BY Judy Frances  
DEPUTY COUNTY CLERK

I, JACK G. BLUE, COUNTY RECORDER OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN EMBODIED FINAL MAP ENTITLED "TRACT 2488 LIVERMORE, ALAMEDA COUNTY, CALIFORNIA" ETC., CONSISTING OF TWO (2) SHEETS, NUMBERED SHEET NO. 1 AND SHEET NO. 2, RESPECTIVELY, THIS CERTIFICATE BEING UPON SHEET NO. 1 THEREOF, AND EVIDENCE PRESENTED BY THE SUBDIVIDER AS PER LETTER OF TITLE MADE BY TITLE INSURANCE AND TRUST COMPANY RELATIVE TO CONSENT TO THE RECORDATION THEREOF; AND AFTER SUCH EXAMINATION, I DEEM THAT SAID MAP COMPLIES IN ALL RESPECTS WITH THE PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND AMENDMENTS THERETO, ORDINANCE CODE OF THE COUNTY OF ALAMEDA, TITLE 9, CHAPTER 1, AND I HEREBY ACCEPT SAID MAP FOR RECORDATION.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 29th DAY OF June, 1965.

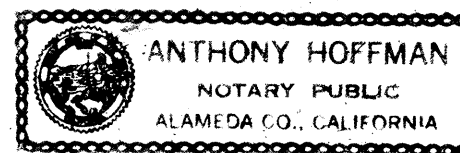
Jack G. Blue  
COUNTY RECORDER IN AND FOR THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA  
BY J. M. Marsh  
DEPUTY COUNTY RECORDER

TRACT 2488  
LIVERMORE

ALAMEDA COUNTY, CALIFORNIA

MAY, 1965

MURRAY & MCCORMICK, INC.  
CONSULTING CIVIL ENGINEERS  
SAN LEANDRO CALIFORNIA



AX 89990 SHEET 1 OF 2 SHEETS